



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



CONFIRMATION NO. 8187

Bib Data Sheet

|                             |                                   |              |                        |   |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/651,130 | FILING DATE<br>08/28/2003<br>RULE | CLASS<br>266 | GROUP ART UNIT<br>1742 | ATTORNEY<br>DOCKET NO.<br>4088-P03270US |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

## APPLICANTS

Brian C. Shoemaker, Boyertown, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

none ↗

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none ↗

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/19/2003

|                                 |   |          |         |        |             |
|---------------------------------|---|----------|---------|--------|-------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | Examiner's Signature<br>_____<br>Initials   | PA       | 3       | 22     | 4           |

## ADDRESS

000110  
 DANN, DORFMAN, HERRELL & SKILLMAN  
 1601 MARKET STREET  
 SUITE 2400  
 PHILADELPHIA , PA  
 19103-2307

## TITLE

Flapper gas nozzle assembly

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
| RECEIVED<br>870 |   |  |